

| | | | | | | |
|----------------------------|---|---|---|---|----|-------|
| 1 Yorkshire County SBRPA A | 6 | 6 | 0 | 0 | 12 | 8,143 |
| 2 Dorset SBRA | 6 | 5 | 0 | 1 | 10 | 8,056 |
| 3 Cumbria & Northumbria | 6 | 3 | 0 | 3 | 6 | 7,866 |
| 4 Devon County SBRA B | 6 | 3 | 0 | 3 | 6 | 7,862 |
| 5 Middlesex SBRA | 6 | 1 | 0 | 5 | 2 | 7,390 |
| 6 Gloucestershire Assn A | 6 | 0 | 0 | 6 | 0 | 7,805 |

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|--------------------------|-------|----------|------------------------|-------|
| Yorkshire County SBRPA A | 1,349 | — Beat — | Gloucestershire Assn A | 1,301 |
| Dorset SBRA | 1,332 | — Beat — | Cumbria & Northumbria | 1,286 |
| Devon County SBRA B | 1,306 | — Beat — | Middlesex SBRA | 1,056 |

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|--------------------------|-----|-------------|------|
| Yorkshire County SBRPA A | | Total 1,349 | Beat |
| C Wood | 277 | 277 | |
| R Marshall | 274 | 274 | |
| L Foulner | 272 | 272 | |
| S Petyt | 263 | 263 | |
| D Riley | 263 | 263 | |

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|------------------------|-----|-------------|--|
| Gloucestershire Assn A | | Total 1,301 | |
| R Libbiter | 272 | 272 | |
| A Brown | 261 | 261 | |
| S Garley | 261 | 261 | |
| P Prendergast | 255 | 255 | |
| A Bessell | 252 | 252 | |

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|-------------|-----|-------------|------|
| Dorset SBRA | | Total 1,332 | Beat |
| R Harris | 282 | 282 | |
| S Maros | 276 | 276 | |
| A Macklin | 263 | 263 | |
| S Civil | 258 | 258 | |
| D Morphew | 253 | 253 | |

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|-----------------------|-----|-------------|---------|
| Cumbria & Northumbria | | Total 1,286 | |
| D Owen | 281 | 281 | |
| S Chambers | 273 | 273 | |
| A Jackson | 264 | 264 | |
| D Erskine | 261 | 261 | |
| C Wilson | 207 | 207 | R 7.4.4 |

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| Devon County SBRA B | | Total 1,306 | Beat |
| P Richardson | 278 | 278 | |
| O Vince | 269 | 269 | |
| J Grant | 263 | 263 | |
| R Cudmore | 255 | 255 | |
| P Batten | 241 | 241 | |

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|----------------|-----|-------------|-----|
| Middlesex SBRA | | Total 1,056 | |
| M Hardyman | 270 | 270 | |
| J Lake | 269 | 269 | |
| T Pilmer | 262 | 262 | |
| K Mower | 255 | 255 | |
| A Holt | 0 | 0 | NCR |

Scorer: Mr J Marchant

Date 12/04/19

Any challenges to these scores must be received at the NSRA HQ by 23/04/19.

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| Scorer | John Marchant |
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| Divison | 2 |
| Set | Rd 6 |

Please score in points scored

| Middlesex SBRA | | Substitute | Penalty Applied Rule | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|----------------|------------|------------|----------------------|----|----|----|----|----|----|-------|
| 0660 | J Lake | | | 48 | 48 | 46 | 43 | 41 | 43 | 269 |
| 0665 | T Pilmer | | | 45 | 40 | 45 | 43 | 45 | 44 | 262 |
| 0664 | K Mower | | | 45 | 37 | 43 | 43 | 44 | 43 | 255 |
| 0663 | A Holt | | NCR | | | | | | | 0 |
| 0667 | M Hardyman | | | 49 | 43 | 42 | 47 | 44 | 45 | 270 |
| Comment below | | | | | | | | | | 1056 |

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| Yorkshire County SBRPA A | | Substitute | Penalty Applied Rule | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|--------------------------|------------|------------|----------------------|----|----|----|----|----|----|-------|
| 1556 | L Foulner | | | 40 | 47 | 46 | 48 | 45 | 46 | 272 |
| 1561 | C Wood | | | 46 | 44 | 47 | 47 | 46 | 47 | 277 |
| 1728 | R Marshall | | | 48 | 45 | 44 | 49 | 43 | 45 | 274 |
| 1555 | D Riley | | | 42 | 44 | 44 | 44 | 45 | 44 | 263 |
| 1729 | S Petyt | | | 47 | 40 | 45 | 44 | 43 | 44 | 263 |
| Comment below | | | | | | | | | | 1349 |

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| Gloucestershire ASSN A | | Substitute | Penalty Applied Rule | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|------------------------|---------------|------------|----------------------|----|----|----|----|----|----|-------|
| 0580 | R Libbiter | | | 43 | 46 | 48 | 45 | 43 | 47 | 272 |
| 1686 | S Garley | | | 45 | 44 | 42 | 43 | 45 | 42 | 261 |
| 1687 | P Prendergast | | | 47 | 43 | 44 | 39 | 44 | 38 | 255 |
| 1688 | J Takel | A Brown | | 45 | 44 | 45 | 42 | 42 | 43 | 261 |
| 1689 | A Bessell | | | 44 | 40 | 43 | 41 | 41 | 43 | 252 |
| Comment below | | | | | | | | | | 1301 |

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| Devon County SBRA B | | Substitute | Penalty Applied Rule | 1 | 2 | 3 | 4 | 5 | 6 | TOTAL |
|---------------------|-------------------|------------|----------------------|----|----|----|----|----|----|-------|
| 1601 | E Pascoe | | NCR | | | | | | | 0 |
| 1598 | O Vince | | | 43 | 46 | 47 | 44 | 43 | 46 | 269 |
| 1594 | R Cudmore | | | 46 | 42 | 38 | 42 | 40 | 47 | 255 |
| 1624 | A Richardson-Hall | | | 49 | 45 | 44 | 49 | 44 | 47 | 278 |
| 1599 | J Grant | | | 43 | 40 | 44 | 47 | 46 | 43 | 263 |
| Comment below | | | | | | | | | | 1065 |

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